



## HCJFS GRANT OPPORTUNITIES UPDATE

This information is a weekly summary of current grant opportunities compiled by John Ingram, JFS Grants Manager. Its purpose is to assist you with the development and/or maintenance of funding. All grant updates are archived [here](#) on the JFS website. If you would like to follow up on a grant listed below, or need assistance with funding for other program areas, I can be reached at 513-946-2317, or [ingraj@jfs.hamilton-co.org](mailto:ingraj@jfs.hamilton-co.org).

**FEBRUARY 9, 2007**

The SAMHSA logo, featuring the word "SAMHSA" in a bold, blue, italicized sans-serif font. The logo is partially overlaid by a faint background illustration of a person in a blue shirt and a green hand holding a white object.

**SAMHSA**

**Grant Name:** Linking Adolescents at Risk for Suicide to Mental Health Services, CFDA # 93.243

**Funder:** US Dept of HHS/SAMHSA

**Eligibility:** Local educational agencies and domestic public and private nonprofit entities

working in conjunction with local educational agencies.

**Award Range/Funding Period:** Proposed budgets cannot exceed \$265,000 in total costs (direct and indirect) in any year of the proposed project. Project periods are up to 2 years.

**Summary:** The purpose of this program is to evaluate existing voluntary school-based practices that focus on identifying high school youth at risk for suicide or suicide attempts, the processes by which these youth are referred to appropriate mental health treatment and/or other services, and the outcomes of these processes. Funded programs must identify effective activities and practices to engage parents/legal guardians, and other caregivers in the school-based suicide prevention activities; and evaluate a suicide prevention practice that has been in place and operated by the local educational agency or its designee for at least one year prior to the due date of the application.

**Due Date:** 4/6/07

**Website:** [http://www.samhsa.gov/Grants/2007/sm\\_07\\_006.aspx](http://www.samhsa.gov/Grants/2007/sm_07_006.aspx)

**Related Information:** RFA No. SM-07-006

---

**SMALLER GRANTS**



**Grant Name:** National Responsible Fatherhood Capacity-Building Initiative

**Funder:** National Fatherhood Initiative/US-HHS Office of Family Assistance

**Eligibility:** Community-based organizations, faith-based organizations, and other grassroots

fatherhood agencies. Eligible applicants must not be receiving any other funds from current Promoting Responsible Fatherhood programming, sponsored by the Office of Family Assistance at the Department of Health and Human Services.

**Award Range/Funding Period:** These are \$25,000 awards.

**Summary:** Top applicants will receive funds for the specific purpose of increasing capacity to develop their fatherhood programming, and to improve their financial sustainability by becoming more familiar with—and better qualified to receive—federal or private philanthropic support. Awardees must use their funds to send two staff members to participate in an intensive, weeklong “Certification College.”

**Due Date:** 3/6/07

**Website:** <http://www.fatherhood.org/grant/>

**Related Information:** Full RFP:

<http://www.fatherhood.org/grant/NFICapacityBuildingRFP.pdf>



**Grant Name:** Child Development and Preventive Care

**Funder:** The Commonwealth Fund

**Eligibility:** Tax-exempt organizations and public agencies.

**Award Range/Funding Period:** For Board-level grants, the '04-'05 median was \$210,965. For small grants, the median was \$18,324. Grants range from 1 month to a few years.

**Summary:** The Child Development and Preventive Care program seeks to maximize the opportunities that child health care professionals have to educate parents about their children's

development, identify children with developmental and behavioral disorders or those at risk of developing such problems, initiate appropriate interventions, monitor children's health and development, and coordinate their care.

**Due Date:** Letters of Inquiry are accepted on a rolling basis, but the Board votes on proposals three times/yr. (July, November, and April).

**Website:** [http://www.cmwf.org/programs/programs\\_list.htm?attrib\\_id=9134](http://www.cmwf.org/programs/programs_list.htm?attrib_id=9134)

**Related Information:** Letter of Inquiry instructions (on-line preferred):

[http://www.cmwf.org/resources/resources\\_show.htm?doc\\_id=290455](http://www.cmwf.org/resources/resources_show.htm?doc_id=290455)



**Grant Name:** Community Nutrition Program

**Funder:** Kraft Foods

**Eligibility:** 501(c)(3)'s who collect and distribute food to a wide range of social service agencies. Food banks, food rescue programs, gleaning programs, and regional or state associations are eligible to apply.

**Award Range/Funding Period:** Awards are for a maximum of \$65,000 and limited to one-year grants.

**Summary:** The Kraft Community Nutrition Program is an initiative to increase the collection and distribution of donated non-shelf-stable food, including fresh produce, prepared food, and other perishable food. The Kraft Community Nutrition Program encourages food banks, food-rescue, and gleaning organizations to increase their sustainable capacity to collect and distribute nutritious, non-shelf-stable foods. This Request for Proposal asks for information that requires an applicant to look closely at its operations and to form sound judgments about its needs and opportunities.

**Due Date:** 3/9/07

**Website:** <http://kraft.com/rfp/kcnprfp07.html>

**Related Information:** An application assistance call will be offered on February 22 from 11 a.m. to 1:00 p.m. CST – Central Standard Time. Register here:

[https://www.grantrequest.com/SID\\_638/Default.asp?CT=CT&SA=SNA&FID=35091](https://www.grantrequest.com/SID_638/Default.asp?CT=CT&SA=SNA&FID=35091)

---

**OTHER ITEMS OF INTEREST:**



The February 6 issue of the weekly Digest of Federal Grants with Faith-Based and Community Organization eligibility can be found [here](#).



Documents relating to President Bush's proposed FY2008 Federal Budget can be found [here](#). These include the President's Budget Message and several analyses, including analysis by Federal agency.



The Hamilton County Department of Job & Family Services invites you to participate in a two-part Civic Engagement Series, to be

held Tuesday, February 20 and 27, from 6:00 – 9:00 PM at our Taft Neighborhood Services Building, 184 E. McMillan, Room GN009.

The series is a two-part education and skill development venue, offered in conjunction with “A Small Group,” designed to provide the tools to change the nature of the civic conversation about the Agency and its partners and stakeholders. Reservations are requested, and refreshments will be provided. To reserve a seat or for more information:

- ☑ e-mail [cert@fuse.net](mailto:cert@fuse.net) or
- ☑ call Collette at 513-451-0166 or
- ☑ call HCJFS 513-946-1700
- ☑ visit [www.asmallgroup.net](http://www.asmallgroup.net)
- ☑ visit <http://www.hcjfs.hamilton-co.org/TodayatHCJFS/2007/02/CivilEngagementSeries070209.pdf>

